Paul Artale 25.5.25

Review: Peter Josling, Allicin The Heart of Garlic, Nature's Aid to Healing the Human Body, HRC Publishing, Chicago, IL, 2005

Pages: 162

Incontrovertible Evidence

Credence is gained from the author being an MD, who does well in explaining the symptomology of cardiac events, and how clinical death s defined.

Rawlings covers the basics on NDEs and OBEs such as contraindications of drug-use, anti-hell experience reporting bias, and Satanic-influences. One incriminating testimony from a patient Johanna:

Johanna's 'Sarah' and 'Jesus' spirit guides rapidly changed unto growling werewolves, but she was told this was just a test of her faith: "learn to trust them regardless of the discrepant images they might present." [p137]

Major NDE researchers a re exposed as occultists, which simply means their spiritual conclusions should be disregarded.

The second half of the book is largely theological, covering eastern religions (karma and reincarnation), psychiatry, New Age, and Ufology.

This will strengthen evidence for an afterlife, but only the gospel provides the way to heaven away form any Satanic "light being" figures.

Introduction (pp. 8-)

8-11M people in the U.S. have reported NDEs.

I) Glimpses Into the Afterlife (pp. 1-16)

"Have you ever heard of a hell-funeral?"

50% of CHD victims never make it to the hospital.

Lidocaine and bicarbonate soda are given to restart the heart.

Clinical death is no heartbeat or breathing, but life is restorable by CPR.

Heart muscle scar tissue takes 6-8 weeks to heal.

For 25% of heart attacks there is no warning.

Attacks are more likely during sleep when blood flow is poor, and 85% happen while sleeping, watching TV, or resting.

Four questions are common for the dying:

- 1. "what will cause my death?"
- 2. "what does it feel like to die?"
- 3. "is there life after death?"
- 4. "is it 'safe' to die?"

II) Resuscitated Collections (pp. 17-32)

NDERs claim 'death' is painless. Between 20-60% report a 'spiritual' experience.

Hell NDES are likely under reported due to shame bias.

NDEs sans clinical death are the least likely to experience negative events.

Out-of-Body Experiences (OBEs) rarely occur in brain damage cases.

III) Heaven and the Angel of Light (pp. 33-54)

Paul had an NDE at Lystra when he was stoned.

The "figure of light" never identifies as: Brahma; Krishna; Shiva; Buddha; Allah; and Maitreya.

Karma is a merciless principle; it never forgives.

IV) Hell Is Just Plain Hell (pp. 55-72)

34% of the irreligious still believe in hell.

Hindus have twenty-one hells.

Tibetan Buddhists speak of eight cold hells.

NDE 'conversions' are never "good-to-bad".

85% of those who failed to suicide were glad.

V) Has Hell Disappeared? (pp. 73-85)

Most NDE researchers are occultists:

- -Dr Raymond Moody gives courses in contacting the dead from a converted Aesculapian Temple.
- -Dr Kenneth Ring is a Ufologist.
- -Dr Elisabeth Kubler-Ross is a necromancer and has personal spirit guides.

VI) Near-Death Experiences (pp. 86-111)

Blind NDERs report seeing visions.

The final stage of resignation occurs wen waiting is at an end.

NDEs can incentivise suicide attempts to re-experience them.

Reincarnation is appealing concept to free people of the mediocrity of their current life.

VII) Out-of-the-Body Experiences (pp. 112-146)

Freud first used cocaine on himself for depression, in 1884

Robert Stevenson used cocaine to write *Dr Jekyll and Mr Hyde* in just three days.

Nobody claims to have lived the past life of a street cleaner or garbage collector.

Parsees wear gauze masks to prevent insect inhalation which might be a near relative!

Neurophysiologists believe all subconscious emotion arise from past memories in the limbic system and hippocampus.

Melvin Morse found no difference in O₂ levels between NDE and non-NDE patients.

Freud's OBEs were the, "royal road to the unconscious".

The first symptom of Alzheimer's is cessation of dreaming.

Encroaching blindness may manifest as colourless dreaming.

Johanna's 'Sarah' and 'Jesus' spirit guides rapidly changed unto growling werewolves, but she was told this was just a test of her faith: "learn to trust them regardless of the discrepant images they might present." [p137]

Carl Jung was Freud's 'adopted son'. He noted his occultic powers channelled by 'Philemon' were never 100% correct. The spirit had horns and wings, and was lame in one foot.

VIII) Cosmic Consciousness (pp. 147-174)

Bob had been studying under a private guru and his yoga mantra recitations conjured up beings he never requested, and was convinced a demon was ordering him to kill his wife.

Mediums are unaware their associations are evil.

Kundalini means "coiled up", asanas are postures, and pranayama breath control.

Acupuncture uses chakra sites.

Homo noeticus is the 'newly evolved' man.

In the *Bhagavad Gita*, Krishna is the 7th reincarnation of Vishnu, the "Prince of Demons".

Kali, wife of Shiva the Destroyer, is Shakti ("force"). Since souls should be entering nirvana, the population should be *decreasing*, not *increasing*.

IX) The Arrival of the New Age (pp. 175-206)

Lucifer is a light worker, but Satan a dark agent.

X) The Abode of Glory (pp. 207-224)

"But some scientists are so fearful that creation did occur – that some form of accountability could therefore exist – that they search for help from UFOs or hope for extraterrestrial life to question and weaken religious fundamentalism, By trying to find intelligent life in other worlds, they endeavour to prove one of two things: that god either loved many other worlds besides our own, or that evolution is true and God is false." [pp212-3]

XI) The Search for Meaning (pp. 225-254)

John Keel: "Dabbling with UFOs can be as dangerous as dabbling with black magic".

Hostile UFO encounters usually occur in dark areas where witnesses are paralysed.