

**Review: Ed West, *The Diversity Illusion: What We Got Wrong About Immigration & How to Set it Right*, Gibson Square, 2013**

Pages: 252

**Decoding the Diversity Religion**

This explores the nefarious Marxist forces driving ‘diversity’ and ‘multiculturalism’ [MC] foisted onto the U.K. since 1948, which has led to its wholesale destruction and even darker events on the horizon. It is clear the Labour party has orchestrated the change, in exchange for permanent political power, but at the known cost of societal upheaval and chaos, which those in power are conveniently far removed from experiencing in their daily lives.

It’s strength lies in exposing the broken philosophical arguments behind MC, that the U.K. is just an ‘idea’ or a set of ‘values’, also, based on perceived historic guilt and grievances must now unconditionally accept peoples from every nation as atonement.

The only negative is the end offers only half-baked solutions to actually fix the problem: capping migration but maintaining various elements of diversity, then simply hope a new unity will somehow ‘emerge’ will fail. The only option is radical reversal back to as far as reasonable possible to 1948 Britain and all that entails, especially that Christianity must be revived as the centre piece of all culture.

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**Introduction (pp. 5-10)**

**I) ‘The Leftish Language of Social Justice’: Labour’s immigration experiment (pp. 11-26)**

The British were never consulted over mass immigration; from 2000, deliberate policy was to open up the country.

Between 1998 and 2007, 2M left London for the country (so-called 'gentrification').

*Un roi, un loi, une foi*

The English are said to be only 5.5% Anglo-Saxon, and only 5% Norman.

In 1927, 90%+ of England was descendant from the English of 927.

10K Africans arrived during the Atlantic slavery era.

The 1948 British Nationality Act initiated mass immigration; it allowed all people of the doomed Empire free access.

Labour consistently wins votes of immigrants and minorities: Andrew Green, MigrationWatchUK, *Daily Mail*, "Labour has always justified immigration on economic grounds and denied using it to foster multiculturalism." [p23]

'Diversity' was part of the "leftist language of social justice".

"A belief in the benefits of multicultural, multi-racial society is an article of faith in today's largely atheist society." [p25]

## **II) Rivers of Blood: How diversity became a status symbol (pp. 27-48)**

The Third Reich's workers' holiday programme was "Strength Through Joy".

The *Windrush* docked at Tilbury on 5/24/1948 with 492 West Indian men on board.

200K mainly Poles arrived in the UK after Hitler took power, also, thousands of Jews.

3M Indians fought for Britain during WWII.

Enoch Powell was a classics scholar who rose from private to brigadier during WWII.

The poorest socio-economic whites are 12X more likely to have mixed-race children than middle class.

### **III) The Shadow of Auschwitz: The universalist illusion (pp. 49-71)**

“The idea of universalism – that races and ethnic groups are just meaningless social constructs, nations artificial creations, and therefore states cannot be drawn along any ethnic lines.” [p49]

‘Racist’ only began to be used widely in the 1960s.

“Anti-racism ... is the favourite son and heir to Communism.” [p58]

“In the USSR every failure in the system was blamed on bourgeois capitalist tendencies or insufficient instruction in Soviet socialism, not on the intrinsic weaknesses of the idea behind the system. Any failings of a multi-racial state can be blamed on racism, rather than on the innate weaknesses of diverse societies ... no society in history has ever produced a liberal, multi-ethnic democracy free of racial tension, somehow England will, because it is somehow uniquely tolerant and morally superior.” [pp60,62]

Conservatives are unable to articulate because they have lost confidence in their own beliefs.

“Diversity has increased in churches making them increasingly dependent on immigrants filling pews, to replace faithless natives.” [p65]

Pierre-André Taguieff’s *Immigrationisme*: “That immigration is always ‘both inevitable and good’, a good that would cleanse Europe of its guilt.” [p66]

### **IV) Doing the Jobs Brits Won’t Do: Does mass immigration benefit the economy? (pp. 72-89)**

Migrants are the only net beneficiaries of immigration.

“There is nothing more permanent than temporary migrants.”

Economists simply ignore social costs.

The minimum wage always drops under pressure impacting the poorest workers.

Large corporations get cheaper workers, homeowners see property prices rise (8%+ in the short run), and professionals are largely unaffected.

Union movements are weaker due to the weaker nature and desperation of migrants.

The government spends a fortune on 'community cohesion' projects.

Early migrants to the U.S. received no support, and 40% returned home penniless or were deported.

Immigration acts as a dissident drain as dictators send enemies abroad.

The NHS is the closest thing the secular British have to a religion.

Foreign-born doctors are 4X more likely to be suspended or struck off by the GMC.

Immigration is social usury, with short-term credit paid off over much higher long-term interest and principal costs.

## **V) Diversity and Inequality: The social costs of mass immigration (pp. 90-101)**

American welfare stinginess was a result of too many black or Hispanic recipients, and too many white taxpayers.

Robert Putnam: "across local areas in the United States, Australia, Sweden, Canada and Britain, greater ethnic diversity is associated with lower social trust." [p93]

"Without a sense of civil duty ... the state begins to rely on force." [p94]

Social capital requires generations of careful saving and hard work to accumulate.

Welfare is a quasi-contractual agreement between state and citizen.

Brazil's murder rate is 20X Britain's.

## **VI) Happiness: Atomisation and diversity (pp. 102-118)**

“White flight” is also called “secondary migration”.

In diverse communities people distrust neighbours, volunteer less, give less to charity, vote less, and neglect community projects.

“Sports such as football are a substitute for community spirit and identity.”  
[p106]

Contact theory says once brought into contact, people from different groups will become more tolerant. Conflict theory states the opposite.

Williams syndrome caused by chromosome 7 gene deletions causes brain damage and results in no racial recognition.

## **VII) Dynamism and Ghettos: The effect of mass immigration on immigrant communities (pp. 119-132)**

Extreme accents and fashions display underlying insecurities.

## **VIII) Multiculturalism: The liberal response to diversity (pp. 133-153)**

“MC was application of anti-racist doctrine to run a multi-ethnic society ... But the philosophical idea behind it, that each culture must be equally valuable, was novel.” [p133]

“A population without a common language, common assumptions, or indeed any means of generating polity is easier to manipulate and turn into the common clay from which a new transnational order can be moulded.”  
[p138]

Marxism holds racism is the monopoly of the dominant (white) population.

## **IX) British Values: After multiculturalism (pp. 154-166)**

“The more relaxed a club or institution is about behaviour, the stricter the membership rules have to be, or the more expensive and exclusive. Likewise, the more open an organisation, the more rigid its rules and norms tend to be; otherwise chaos and disorder soon rule.” [p156]

“If values bind us, why do we need a statement? And if they don’t bind us, in what way are they our values?” [p157]

### **X) The War on Racism: The expansion of the states (pp. 167-187)**

Singapore has a Chinese majority but Malay and Indian minorities. The government may arbitrarily arrest anyone accused of ethnic criticism. They value MC, but understand it can’t coexist with free speech.

“Celebrate diversity, or the Government will put you out of business.”

Maximilien Robespierre: “If you do not do all for liberty, you have not done a thing.”

Peter Brimelow: “A racist is a conservative winning an argument with a liberal.” [p185]

“Once ethnic minorities reach a certain critical mass ... the politics of race defines the politics of ever other issue.” [p186]

### **XI) The New Blasphemy Laws: Regulating religion (pp. 188-201)**

A diverse society is less self-policing.

A terrorist presence creates huge surveillance costs.

### **XII) The Revolt of the Elites: Globalism in one country (pp. 202-214)**

Marxist theory holds patriotism is a false consciousness of artificially-constructed national identity, a distraction from pan-worker solidarity.

Ethnically-diverse workers are less-likely to unionise and demand better conditions, as ancient rulers separated slaves from different regions to minimise rebellion.

**XIII) A Tribal Society: Democracy, Islamophobia an the new sectarianism (pp. 215-234)**

The Northern Ireland troubles spanned 1969-94.

By 2030, Britain will have 5.5M Muslims (8% of the population).

**XIV) When Prophecy Fails: How we can make it better (pp. 235-252)**

“Shakespeare and the King James Bible are a more effective tool of integration than a thousand multiculturalism manuals.” [p243]